



Members:

Seat#1 Joyce Bachman, Seat#2 George Alves, Chair; Seat#3 Richard Lewis, Seat#4 Deirdre Lefty, Vice-Chair,  
Seat#5 Vacant

**REGULAR MEETING AGENDA**

**Monday, February 22<sup>nd</sup>, 2016, 7:00 PM**

Mt. Pleasant Hall, 3333 Mt. Pleasant Road, Lincoln, CA

Please note the date was changed for this meeting due to the County Holiday on Feb 15<sup>th</sup>.

1. **Call to Order & Introduction of Members**
2. **Pledge of Allegiance**
3. **Approval of Minutes: January 25, 2016**
4. **Approval of Agenda: February 22, 2016**
5. **Public Comment:** Any member of the public may address the Municipal Advisory Council on any matter that is NOT listed on the agenda. Comments will normally be limited to five minutes at the discretion of the Chairperson.
6. **Public Safety and School Reports:**
  - A. CAL FIRE – Jim Mathias – (530) 408-2718
  - B. Placer County Sheriff's Office -- Matt Winczner and Ron Evans – (530) 889-7800
  - C. CA Highway Patrol – David Martinez
  - D. Western Placer Unified School District – Scott Leaman – (916) 645-6350
  - E. Greater Lincoln Fire Safe Council – Warren Bostick
7. **MAC Committee & Local Government Reports:**
  - A. Traffic & Public Safety – George Alves
  - B. Schools & Parks – Joyce Bachman
  - C. Land Use – Deirdre Lefty, Joyce Bachman
  - D. Health Issues – Deidre Lefty
  - E. City of Lincoln – Councilmember Gabriel Hydrick
  - F. Placer County – Brittany Weygandt/Lyndell Grey
8. **Information/Non-Action Items:**
  - A. **Update on recent Approval of Bickford Ranch Specific Plan Amendment**

At the December 8, 2015 Board of Supervisors' meeting, the Board approved amendments to the Bickford Ranch Specific Plan. Planning staff will provide an update to the MAC outlining the approved changes to the project, which include changes to residential housing types, conceptual lotting of residential villages, removal of the Village Commercial parcel, the high density residential sites and the golf course. PROJECT LOCATION: The Bickford Ranch Specific Plan area encompasses 1,927.9 acres and is located approximately four miles northwest of Interstate 80 and south of State Route 193 between the City of Lincoln, Penryn and Newcastle areas. **Presented By – E.J. Ivaldi, Deputy Planning Director, Placer County Planning Department**

    - For more information contact E.J. Ivaldi: [EJIvaldi@placer.ca.gov](mailto:EJIvaldi@placer.ca.gov)
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**B. Updated Water News from NID plus Plans for future water supply to Lincoln**

Nevada Irrigation District representative will present Information to the MAC about the current status of water supplies. Also included in the presentation will be the preliminary plans for the new water storage facility in rural Lincoln and routing of the water into the city of Lincoln. ***Presented by Doug Hobbs, Associate Engineer, Nevada Irrigation District.***

*For further information please contact Doug at: [hobbsd@nidwater.com](mailto:hobbsd@nidwater.com) or at Doug Hobbs 271-6862*

**9. Action Item: None**

**10. Correspondence**

**11. Announcements & Information**

**12. Next Regular Meeting: March 21, 2016**

**13. Adjournment**