

County of Placer

RURAL LINCOLN MUNICIPAL ADVISORY COUNCIL

175 Fulweiler Avenue

Auburn, CA 95603

County Contact: Administrative Aide (530) 889-4010



RURAL LINCOLN MAC MINUTES September 15, 2014

MEMBERS PRESENT

George Alves – Chair
Deirdre Left – Vice Chair
Karla McAnally
Joyce Bachman
Richard Lewis

MEMBERS ABSENT

1. Call to Order and Introduction of Members

Newly appointed MAC Member Richard Lewis was introduced.

2. Pledge of Allegiance

4. Approval of Minutes: August 13, 2014 - Deirdre motioned to approve; Karla seconded the motion. The Minutes were approved 4-0

5. Approval of Agenda: September 10, 2014 Deirdre motioned to approve. Joyce seconded motion. Agenda approved 4-0

6. Public Comment:

Any member of the public may address the Municipal Advisory Council on any matter that is NOT listed on the agenda. Comments will normally be limited to five minutes at the discretion of the Chairperson.

7. Public Safety and School Reports:

A. Placer County Fire (530) 277-2317 –Battalion Chief Jim Mathias – jim.mathias@fire.ca.gov – “No Report”

B. Placer County Sheriff (916) 652-2419 – Deputy Josh Sheldon

In the past 60 days, only one residential burglary. The Sheriff’s Department is doing well.

C. CA Highway Patrol – (916) 663-3344 – Steve Pellegrini

- Logging truck overturned on Highway 193
- There was a patrol car/helicopter chase from Gladding and Wise Road involving an individual driving a stolen car that ran a stop sign.

D. WPUSD –

- There are currently 6700 students enrolled within the District.
- The District is changing its math curriculum
- The District received a State Grant
- There are new administrators within the District. 46% of the staff have been with the District 2 years or less.
- At Sheridan School, they demolished stairs due to dry rot; the preschool building was destroyed; new roofs were put on.
- Sheridan School has 75 students and 3 full time teachers
- Wave Broadband will be installing fiber optic from Lincoln to Sheridan and should be up and running by June of next year.

E. Greater Lincoln Fire Safe Council – Warren Bostick

- A lot of property owners participated with the disking of their property.
- PG&E has provided a grant to the Greater Lincoln Fire Safe Council Alliance.
- They meet the third Thursday of each month at Paige Fire Station on Nicholaus & Dowd Roads.

8. MAC Committee & Local Government Reports:

A. Traffic & Public Safety – George Alves and Joyce Bachman – No Report

B. Schools & Parks – Karla McAnally /Joyce Bachman –

C. Land Use – Karla McAnally, Deirdre Lefty – Be aware of the farm equipment. Harvesting soon to begin

D. Health Issues – Deirdre Lefty – No Report

E. City of Lincoln, Mayor Gabriel Hydrick –Gabriel Hydrick –

- The care facility behind Wal-Mart is moving along
- The restoration of Lincoln Blvd from 7th Street to McBean is still moving forward
- The City has started negotiations in hiring a permanent City Manager.
- There will be changes coming with city transit. The City is looking at having the County take over the transit system.
- There is an ARCO AM/PM going in in front of Lowes
- No new word on Taco Bell

F. Placer County – Jennifer Merino/Lyndell Grey –

- The County is considering a marijuana ordinance
- The Event Center / Community Center ordinance was approved. Supervisor Montgomery was the lone vote against it.
- The winery ordinance is under consideration.
- Placer County Supervisors singed off on the new budget

- There is consideration being taken about moving the Placer County Fairgrounds to Auburn at the same location as the Gold County Fairgrounds.

9, Information/Non-Action Item:

An update on the Mid Western Regional Sewer Project was presented by Todd Kotey.

The project will include construction of a new pump station at SMD facility on Joeger Road I North Auburn. Pipeline construction will be from SMD 1 facility to the City of Lincoln's wastewater collection system and improvements to the Lincoln's Wastewater Treatment and Reclamation Facility on Fiddymet Road to provide increased water flows from SMD 1.

Funding has been provided in full and part through an agreement with the State Water Resources Control Board

They work on 400 feet a day with rolling closures. Before 7:00 a.m. the road is open in both directions. From 7:00 a.m. to 9:00 a.m. there will be rolling closures. From 9:00 a.m to 4:00 p.m. the road is closed (only open to residents and emergency equipment)

The substation completion date is April 1, 2015.

10. Action Item: NONE

11. Correspondence: "None"

12. Announcements & Information:

Fall Home Show opens at the Gold County Fairgrounds on September 26, 2014 and run through Sunday, September 28, 2014

13. Next Regular Meeting: October 20, 2014

14. Adjournment