

County of Placer
RURAL LINCOLN MUNICIPAL ADVISORY COUNCIL

P. O. Box 716
Lincoln, CA 95648

County Contact: Administrative Aide (530) 889-4010



REGULAR MEETING AGENDA

Monday, March 17, 2014, 7:00 PM

Mt. Pleasant Hall, 3333 Mt. Pleasant Road, Lincoln, CA

1. Call to Order & Introduction of Members

2. Pledge of Allegiance

3. Approval of Minutes: February 24, 2014

4. Approval of Agenda: March 17, 2014

5. Public Comment: Any member of the public may address the Municipal Advisory Council on any matter that is NOT listed on the agenda. Comments will normally be limited to five minutes at the discretion of the Chairperson.

6. Public Safety and School Reports:

- A. Fire Department – Jim Mathias
- B. Placer County Sheriff’s Dept. – Lynn Harrison
- C. CA Highway Patrol – David Martinez
- D. WPUSD – [Scott Leaman](#)
- E. Greater Lincoln Fire Safe Council – Warren Bostick

7. MAC Committee & Local Government Reports:

- A. Traffic & Public Safety – George Alves
- B. Schools & Parks – Karla McAnally, [Joyce Bachman](#)
- C. Land Use – Karla McAnally, Deirdre Lefty, Joyce Bachman
- D. Health Issues –Deidre Lefty
- E. City of Lincoln – Councilmember Gabriel Hydrick
- F. Placer County – Jennifer Merino/Lyndell Grey

8. Information/Non-Action Items(s):

- A. Nevada Irrigation District (NID) | Water Supply & Storage
An update to be provided about NID’s current water storage and available water supply. Customers’ concerns about sufficient water for this year will be addressed. –Armon “Chip” Close, NID Water Operations Manager

9. Action Item(s):

[No Action Items](#)

10. Correspondence

11. Announcements & Information

12. Next Regular Meeting: April 21, 2014

Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisors’ Office at (530) 889- 4010. Request should be made three (3) working days in advance whenever possible.

13. Adjournment

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