

MEMORANDUM
OFFICE OF THE
BOARD OF SUPERVISORS
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Jim Holmes, Supervisor, District 3

DATE: March 10, 2009

SUBJECT: COMMITTEES AND COMMISSIONS – Municipal Advisory Council – Newcastle/Ophir – Approve the appointment of Gaytrell Lapp to Seat 7 as requested by Supervisor Holmes.

ACTION REQUESTED

Approve the appointment of Gaytrell Lapp to Seat 7 as requested by Supervisor Holmes.

BACKGROUND

The purpose of the Municipal Advisory Council is to advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation. The committee is composed of seven members at-large, who serve two-year terms. The committee meets the third Thursday of each month at 7:00 p.m. at 1373 Lozanos Road in Newcastle.

FISCAL IMPACT

None



PLACER COUNTY
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: Newcastle/Ophir Municipal Advisory Council
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE
POSITION FOR WHICH YOU ARE APPLYING: Ophir Representative

NAME: Gaytrell Lapp

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: District 3

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: open TIMES open

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): see attached resume

Residential & Commercial Interior Designer, see www.GaytrellLappDesign.com

Cattle Rancher @ Ophir Hillside Ranch for the last 13 years

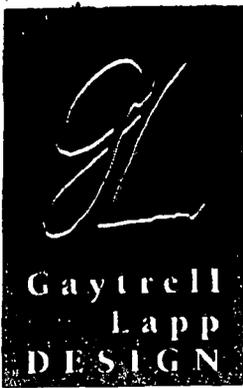
ORGANIZATION/COMMUNITY EXPERIENCE: See attached

EDUCATIONAL EXPERIENCE: BS in Design from UC Davis, 1972

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 2-11-09 SIGNATURE: Gaytrell Lapp



RESUME FOR GAYTRELL LAPP

INTERIOR DESIGN

- Residential
 - Commercial
 - Individualized
 - Consultation
 - Construction Specifications
 - Furnishings
 - Space Planning
 - Area Rugs
 - Window Treatments
 - Art & Accessories
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- 5-97 onward: **Gaytrell Lapp Design**
Residential and Commercial Interior Design
Specializing in Design Specifications for new construction and remodels for the last four years.
Office at 853 Lincoln Way, Suite 204 Auburn, CA 95603
 - 6-90 to 4-97: **Expressions Custom Furniture**
Interior Designer
Sacramento, CA
 - 5-1996 **Street of Dreams at Serrano Country Club**
El Dorado Hills, CA
Family Room @ Expressions Custom Furniture
 - 1985-1990 **Gaytrell Lapp Design**
Interior Designer
Office @ Drake Circle, Sacramento, CA
 - 6-1986 **ASID Showhouse**
Girl's Bedroom & Bath @ Gaytrell Lapp Design
 - 1983 **Allied Member ASID**
 - 1982 -1985 **The Chapman Papers**
Interior Designer and Wallcovering Consultant
Displays also for several other events for The Crocker Art Gallery and The American Cancer Society
 - 12-1984 **The Baroque Ball**
Christmas Decorations @ The Chapman Papers
 - 1980 & 1981 **Puff Ellis Interiors**
Interior Designer
 - 1979 **Dorine Wiese Interiors**, Design Assistant
 - 1977-1979 **Lane Calder**, Wallcovering Consultant
 - 6-1972 **B.S. in Design**, University of California at Davis

MUNICIPAL ADVISORY COUNCIL - NEWCASTLE/OPHIR

COMMITTEE INFORMATION

PURPOSE: The Municipal Advisory Council may advise the Board of Supervisors on matters of concern which relate to the area served by the Municipal Advisory Council. The Council shall advise the Board of Supervisors on matters specifically referred to it by the Board of Supervisors for review and recommendation. The Council shall adopt rules, regulations and procedures as are reasonable and appropriate for its activity, as are specifically approved by the Board of Supervisors. The Council shall also comply with any rules, regulations, and procedures contained in the MAC Manual proscribed and approved by the Board of Supervisors. In absence of procedures to the contrary, the council shall be governed by Robert's Rules of Order. The Council shall keep all record of its actions in a form prescribed by the Placer County Auditor. (Res. 2005-25)

CONFLICT OF INTEREST: No

COMPOSITION: Seven (7) members at-large, appointed by the Board of Supervisors. Members shall, at the time of appointment and at all times during term of office, be residents within the MAC boundaries, or property owners or real property within the area, or business owners or managers operating a business within such area. Failure to maintain such status shall result in a vacancy in office. Current members shall serve staggered two calendar year terms until February 1, 2009, at which time all MAC member appointments shall be vacated. Successor members shall be nominated by the Board member representing supervisorial district three and be appointed by a majority of the Board of Supervisors. Members shall serve two-year terms, the first two year term commencing on or about February 1, 2009 and concluding on January 31, 2011, then running in two year cycles thereafter, but always ending on January 31st of the appropriate year. In the event of a supervisorial vacancy during a term of office caused by resignation of a supervisor or any other reason, upon the appointment or election of any new supervisor to fill the unexpired supervisorial term all MAC member appointments shall be vacated within thirty (30) days of the new supervisor assuming office. The new supervisor may nominate members to be considered for appointment for the unexpired term of membership. At any time, members may be removed by a majority vote of the Board of Supervisors. (Res. 2005-25)Appointed by the Board of Supervisors as designated in Resolution 90-278.

MEETINGS: Third Thursday of each month at 7:00 p.m. at the Ophir Elementary School at 1373 Lozanos Road, Newcastle.

COMPENSATION: All members of the Council shall serve without compensation.

COUNTY CONTACT PERSON

Ruth Alves, Admin Aide
(530) 889-4010
175 Fulweiler Ave
Auburn, CA 95603-

CONTACT PERSON

Norma Milligan, Secretary
(916) 434-1424
P. O. Box 1222
Newcastle, CA 95658-

CURRENT MEMBERS

SEAT # 1

Joe Irvin
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2011

SEAT # 2

Steven Palmer
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2011

SEAT # 3

Ed Sander
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2011

SEAT # 4

Dick Dal Pino
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2011

SEAT # 5

Sam Moore
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2011

SEAT # 6

Elliott F. Rose
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2011

SEAT # 7

Vacant Seat
REPRESENTS: N/A
TERM LENGTH: 2-years
APPOINTED BY: BOS
EXPIRES: 1/31/2011