

**MEMORANDUM**  
OFFICE OF THE  
**BOARD OF SUPERVISORS**  
COUNTY OF PLACER

TO: Honorable Board of Supervisors

FROM: Thomas Miller, County Executive Officer  
by: Rui Cunha, Emergency Services Program Manager

DATE: June 10, 2008

SUBJECT: COMMITTEES AND COMMISSIONS – Hazardous Vegetation Abatement Hearing Body - Approve the appointment of John Wilcox, Seat 2; Kevin Turner, Seat 3; and Justin Broglio Alternate to the Hazardous Vegetation Abatement Hearing Body.

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**ACTION REQUESTED**

Approve the appointment of John Wilcox, Seat 2; Kevin Turner, Seat 3; and Justin Broglio Alternate to the Hazardous Vegetation Abatement Hearing Body.

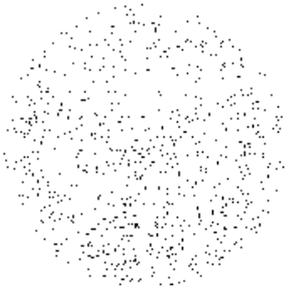
**BACKGROUND**

Your Board established the Hazardous Vegetation Abatement Hearing Body on November 6, 2007 by ordinance 5491-B. The purpose of the Hazardous Vegetation Abatement Hearing Body is to hear appeals regarding "Notice to Abate". The hearing body shall have the authority to amend, dismiss, or uphold the "Notice to Abate" with a majority vote.

Three applications have been submitted for your Board's consideration.

**FISCAL IMPACT**

None.



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APR 29 2008

CLERK OF THE BOARD OF SUPERVISORS

PLACER COUNTY BOARD OF SUPERVISORS  
COUNTY OFFICE  
100 SOUTH MAIN STREET  
PLACER, CALIFORNIA 95662

MEMORANDUM FOR THE BOARD OF SUPERVISORS

RE: RESUME OF BOARD MEMBER APPLICANTS

BOARD MEMBER

KEVIN "WOODY" TURNER

PLACER

MON OR FRI MON-AM FRI-PM

SEE ATTACHED

10 Apr 08



PLACER COUNTY  
BOARD OF SUPERVISORS

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CLERK OF THE  
BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: HAZARDOUS VEGETATION ABATEMENT COMMITTEE  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE  
POSITION FOR WHICH YOU ARE APPLYING: \_\_\_\_\_

NAME: JOHN WILCOX

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: # 5 - BRUCE KRANZ

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: TUES, WED, THURS TIMES 9:00 - 4:00

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED): RESUME ATTACHED

ORGANIZATION/COMMUNITY EXPERIENCE: FORMER MEMBER, SQUAW VALLEY MAC, CURRENTLY  
DIRECTOR SQUAW VALLEY PUBLIC SERVICE DISTRICT (SINCE 2001), FOUNDER & PRESIDENT  
OF SQUAW VALLEY INSTITUTE, A CULTURAL NON-PROFIT

EDUCATIONAL EXPERIENCE: B.S. CHEMICAL ENGINEERING, OREGON STATE UNIV.  
MBA STANFORD UNIVERSITY

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 4/10/08

SIGNATURE John W. Wilcox

THE FOLLOWING IS CONSIDERED CONFIDENTIAL INFORMATION FOR PLACER COUNTY STAFF USE  
ONLY



PLACER COUNTY  
BOARD OF SUPERVISORS

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APPLICATION FOR MEMBERSHIP ON  
ADVISORY BOARD OR COMMISSION

CLERK OF THE  
BOARD OF SUPERVISORS

THE FOLLOWING IS PUBLIC INFORMATION

APPLICATION FOR MEMBERSHIP ON: HVA Appointments in Tahoe  
(NAME OF BOARD, COMMISSION, OR COMMITTEE)

IF THIS BOARD/COMMISSION/COMMITTEE CALLS FOR A SPECIFIC TYPE MEMBER, PLEASE INDICATE THE  
POSITION FOR WHICH YOU ARE APPLYING: Alternate to HVA Appointments

NAME: Justin R. Brylie

SUPERVISORIAL DISTRICT IN WHICH YOU RESIDE: Placer County

TIMES YOU ARE AVAILABLE FOR MEETINGS: DAYS: M-F TIMES 8-6

EMPLOYMENT EXPERIENCE/PROFESSION (A RESUME MAY BE ATTACHED):  
General Manager - SnowBamb.com

ORGANIZATION/COMMUNITY EXPERIENCE: President - Sierra Ambulance Center  
Chair - North Lake Tahoe Chamber of Commerce - Grant Sub-Committee  
Board member - North Lake Tahoe Chamber of Commerce

EDUCATIONAL EXPERIENCE:  
B.S. - University of Idaho - Natural Resource Ecology

APPLICATIONS WILL BE RETAINED FOR TWO YEARS

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS  
175 FULWEILER AVENUE, ROOM 101, AUBURN, CALIFORNIA 95603

DATE: 04/25/08 SIGNATURE: [Signature]

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**HAZARDOUS VEGETATION ABATEMENT HEARING BODY**

**COMMITTEE INFORMATION**

**PURPOSE:** The Hazardous Vegetation Abatement Hearing Body shall have the authority to amend, dismiss, or uphold the "Notice to Abate" with a majority vote.

**CONFLICT OF INTEREST:** No

**COMPOSITION:** The Hearing Body will consist of a representative seated by the Eastern Placer County Fire Chiefs, and two "citizens at large" appointed by the Placer County Board of Supervisors.

**MEETINGS:** Meetings will be called by the Chair as needed.

**COMPENSATION:** None

**COUNTY CONTACT PERSON**

Brett Storey  
(530) 886-5300  
2954 Richardson Drive  
Auburn, CA 95603-

**CONTACT PERSON**

**CURRENT MEMBERS**

**SEAT # 1**

Brad Harris  
Fire Warden  
REPRESENTS: N/A  
TERM LENGTH: BOS Pleasure

**SEAT # 2**

Vacant Seat  
REPRESENTS: N/A  
TERM LENGTH: 1-year  
APPOINTED BY: BOS

**SEAT # 3**

Vacant Seat  
REPRESENTS: N/A  
TERM LENGTH: 1-year  
APPOINTED BY: BOS

