



# COUNTY OF PLACER FACILITY SERVICES DEPARTMENT

Phone 530-886-4900 Fax 530-889-6809  
www.placer.ca.gov

MARY DIETRICH, DIRECTOR  
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SCOTT BATTLES, DEPUTY DIRECTOR

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## LINCOLN VETERAN'S MEMORIAL HALL Meeting Agenda March 16, 2015 at 6:00 PM 541 5<sup>th</sup> Street, Lincoln, CA.

### Board of Trustees

Robert Bruce  
American Legion  
#264

John Dyer  
American Legion  
#264

Michael Wolf  
VFW Post 3010

Robert Perro  
VFW Post 3010

Robert Weygandt  
Board of  
Supervisors

### Alternates

Kenneth Avila  
American Legion  
#264

Leonard Valasek  
American Legion  
#264

Mike Hurtado  
VFW Post 3010

Donald Jones  
VFW Post 3010

Manuel Nevarez  
Board of  
Supervisors

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
  - a. Minutes from January 26, 2015 (Attachment)
5. **Public Comment**
  - a. Any member of the public may address the Hall Board regarding items not on this Agenda. It is requested that comments be brief, since the Board is not permitted to take any action on items addressed under Public comment. Agenda Items should be submitted at least 2 weeks in advance for consideration. Please contact the Hall Coordinator at 11476 C Ave. Auburn, CA. 95603. (530) 886-4967.
6. **Information / Non Action Items**
  - a. Work Order Report
    1. No work orders since last hall board meeting
  - b. Update on range replacement
7. **Action Items**
  - a. Consider Request for Fee Waiver
    1. Lincoln Sober Grad (Attachment)
8. **Reports**
  - a. Late-arriving correspondence.
  - b. Veterans Reports.
  - c. Hall Use Reports.
9. **Announcements**
  - a. Next regular scheduled meeting date: May 18, 2015
10. **Adjournment**

Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Department of Facility Services at 11476 C Avenue, Auburn, CA 95603. Phone (530) 886-4900. Fax 889-6809. Email: [clyons@placer.ca.gov](mailto:clyons@placer.ca.gov) Requests should be made three (3) working days in advance whenever possible. Agenda and Attachments for the above referenced meeting can be viewed at the following link: <http://www.placer.ca.gov/halls>.

**LINCOLN VETERAN'S MEMORIAL HALL**  
**Meeting**  
**January 26, 2015 at 6:00 PM**

Board of Trustees

Present  
Robert Bruce  
American Legion  
#264  
Present  
John Dyer  
American Legion  
#264  
Present  
Kenneth Avila  
American Legion  
#264  
Late  
Leonard Valasek  
American Legion  
#264  
Absent  
VFW Post 3010  
Michael Wolf  
Present  
Robert Perro  
VFW Post 3010  
Absent  
Mike Hurtado  
VFW Post 3010  
Present  
Donald Jones  
VFW Post 3010  
Absent  
Robert Weygandt  
Board of  
Supervisors  
Late  
Manuel Nevarez  
Board of  
Supervisors  
Late  
Len Valasek  
American Legion  
Present  
Richard Lecari  
VFW

Placer County Staff  
Present  
Dennis Hughes  
Placer County  
Present  
Duane Espinoza  
Placer County  
Present  
Kristie Cantrell

1. **Meeting Called to Order**  
BY: Richard Lecari  
TIME: 6:00 P.M.
  2. **Pledge of Allegiance**
  3. **Roll Call – check off attendees on left**
  4. **Approval of Minutes**  
As written: Don Jones  
As amended:
  5. **Election of new Officers**  
President Bob Perro  
Secretary John Dyer
  6. **Public Comment**  
None
  7. **Information / Non Action Items**
    - a. Work Order Report (Attachment)  
~~Flag Pole repaired this week. No other comments~~
  8. **Action Items**  
Security, Dennis is working on replacing the Kitchen door  
Citizen Jim Beswick wants to put alarm stickers on windows and Dennis gave him approval.
  9. **Reports**
    - a. Late-arriving correspondence.
    - b. Veterans Reports.  
VFW is using the 4<sup>th</sup> Weds. Of month for recruiting  
Bob Perro is working with City Council to get a B-25 aircraft for the airport  
  
American Legion, Request to place American Legion Sign on front of Bldg. OK  
By Dennis Hughes  
Request to place temporary banners on front of the bldg. For activity announcements  
OK by Dennis Hughes  
Len Valasek sent a letter to the City regarding side of bldg. access and met with  
City Manager. The City Mr Zion will meet with Dennis Hughes to work on a  
remedy. Dennis will get back to us with progress report.
  10. **Hall Use**  
Fee Waiver approved for BSA Venture Scout John Dyer Motion Don Jones  
Second Unanimous approval. Leader Mark Buschman will get a key.  
Hall User complained about Veterans coming in during a wedding. We don't  
know who it was.
  11. **General Discussion**  
Bob Weygandt came to American Legion in Nov. VFW was invited. We  
discussed a lot of hall issues and got answers. Dennis Hughes suggest we invite  
Bob to Hall Board meeting in Sept. Or Oct.  
Dennis is working on the new stove for the kitchen and it will be coming sooner.
- Adjournment**  
Bob Perro adjourned the meeting at 6:55 P.M. next meeting at March 16, 2015

Respectfully Submitted by John Dyer, Secretary

Hours Report

Wo Number	Description	Total Hours	
SW000189	CUSTODIAL LINCOLN MEMORIAL HALL MMP	252.50	

**Memorial Hall Request  
For Rental Fee Waiver or Reduction**

In accordance with Placer County Code Chapter 2 Section 2.82.120, Payment for use of Memorial Halls is governed by the following provisions:

- A. Free use of the Halls shall be accorded to county veterans groups.
- B. Free use of the Halls shall be accorded to county departments for non-routine county business, nonprofit senior citizen or children activities groups such as 4H or scouts, and community service clubs as authorized by the Hall board in accordance with use submittal requirements.
- C. Reduced rates up to, but not exceeding fifty (50) percent of the designated rental fee may be granted by Hall board action to other community based nonprofit groups from the community in which the Hall is located. In all other instances full payment of the designated rental fee shall be required.

This request form must be completed in order for the Hall Board to consider a rental fee waiver or reduction. Rental fee waivers or fee reduction may only be granted by action of the Hall Board. Approval of a fee waiver or fee reduction does not affect any required security deposit or proof of liability insurance.

Today's Date: 2/3/15 Name of Applicant: Kim Fricke Group Name: Lincoln Silver Grad  
Email: Kfricke.475@gmail.com Phone: 916.342.3709  
Hall being Requested Veterans Hall Veterans Memorial Hall. Lincoln  
(Name of Hall)  
Date of Use Requested 3/7/15 Time From: 5 pm To: 10 pm  
Number of People: 100 Type of Event: Bunco Event  
Date of Event: 3/7/15 Area of Hall to be used: Inside Posted Rate: \$300.00

Qualifying Waiver/Reduction Provision: (circle one)

Section 2.82.120.A.

Section 2.82.120B.

Section 2.82.120.C. Percent of Fee Reduction Requested: \_\_\_\_\_%

Justification for Rental Fee Waiver or Reduction (A letter to the Hall Board may also accompany this request):

See Attached Letter

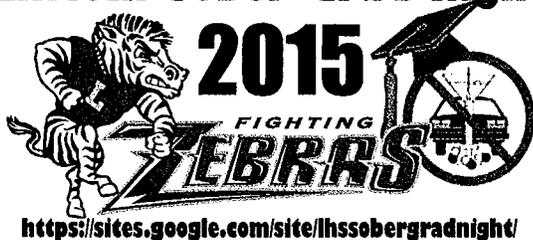
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**ACTION BY VETERAN'S HALL BOARD**

Fee Waived: Approved / Denied (circle one)

Fee Reduced: Approved / Denied (circle one) Percent of Fee Reduction: \_\_\_\_\_%

Board Chair Approval: \_\_\_\_\_  
Board Signature

# Lincoln Sober Grad Night



69 Lincoln Blvd., Suite #A 298  
 Lincoln, CA 95648  
 CA Non-Profit Organization  
 EIN# 68-0265446

February 2, 2015

Veterans Hall – Lincoln  
 Attn: Community Giving  
 541 5<sup>th</sup> Street  
 Lincoln, CA 95648

To whom it may concern,  
 The Sober Grad Night Steering Committee for Lincoln High School is in the process of making plans for Grad Night '15! Our goal is to provide a safe and sober graduation party for our seniors. In order to accomplish this, we need the continual support of our area businesses and organizations in order to raise over \$38,000.00 for the event.

The concept of a "Sober Grad Night" originated several years ago with the primary goal being to offer graduating seniors a fun evening in one location as an alternative to drinking and driving. It is the goal of our steering committee and senior parents that this grad night is a memorable one for our teenagers and your support would be greatly appreciated.

✿ We are asking that you consider waiving the rental fees as a donation to this event. ✿  
 The monies will be used for prizes and the cost of putting on this special evening a very worthwhile event to take place on June 5<sup>th</sup>, 2015. There are 385 seniors at Lincoln High School this year.  
 We appreciate your consideration,  
 Thank You! The Sober Grad Steering Committee  
 Kimberly Fricke

For more information about the evening, please feel free to contact

### The Sober Grad Steering Committee:

<b>Tera Props</b>	<b>President</b>	<a href="mailto:teraprops@hotmail.com">teraprops@hotmail.com</a>	<b>916-997-0465</b>
<b>Sheri Dornbush</b>	<b>President</b>	<a href="mailto:lincolncowdog@aol.com">lincolncowdog@aol.com</a>	<b>916-343-2078</b>
<b>Bob Lund</b>	<b>Treasurer</b>	<a href="mailto:RBL12@sbcglobal.net">RBL12@sbcglobal.net</a>	<b>916-837-4484</b>
<b>Kathy Rudnick</b>	<b>Secretary</b>	<a href="mailto:rudnickk@hotmail.com">rudnickk@hotmail.com</a>	<b>702-813-3600</b>
<b>Kimberly Fricke</b>	<b>Grants/Graphics</b>	<a href="mailto:kfricke.475@gmail.com">kfricke.475@gmail.com</a>	<b>916-342-3709</b>

----- **Detach & Mail** -----

Checks may be made out to "Sober Grad Night" and mailed to:  
**SOBER GRAD NIGHT '15 – 69 Lincoln Blvd, Suite #A298, LINCOLN, CA 95648**

Categories of giving:  
 \$1-100 Bronze      \$501-1000 Gold      \$101-500 Silver      \$1001 and up Diamond

Enclosed donation \$ \_\_\_\_\_ Business/Organization Name: \_\_\_\_\_