

COUNTY OF PLACER AGRICULTURAL COMMISSION

CHRISTINE E. TURNER Agricultural Commissioner Sealer of Weights & Measures

Tony Aquilar Patricia Beard James Brenner **Dan Macon**

AGRICULTURAL COMMISSION MEMBERS Larry Jordan William Morebeck John Nitta **Stewart Perry** Wayne Vineyard

11477 E AVENUE AUBURN, CALIFORNIA 95603 TELEPHONE: (530) 889-7372 FAX: (530) 823-1698 www.placer.ca.gov

PLACER COUNTY AGRICULTURAL COMMISSION **AGENDA**

TIME/DATE: 7:00 P.M. MONDAY, JULY 12, 2010

LOCATION: PLACER COUNTY PLANNING COMMISSION HEARING ROOM

Located at 3091 County Center Drive (new building at the corner of Bell Road and Richardson Drive), Community Development Resource Agency, DeWitt Center, Auburn

The Placer County Agricultural Commission is an advisory body to the Board of Supervisors on agricultural issues and does not approve or deny projects. Applicant or authorized representative must be present to represent California Land Conservation Act Applications.

The Placer County Agricultural Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

- I. **CALL TO ORDER**
- APPROVAL OF AGENDA FOR JULY 12, 2010 AND APPROVAL OF MINUTES OF II. JUNE 14, 2010.
- **PUBLIC COMMENT** III.

Individuals may address the Commission on items under the jurisdiction of the Agricultural Commission not included on this agenda for no longer than five (5) minutes. No action can be taken on items addressed under Public Comment.

- IV. Working Collaboratively to Save Salmon and Steelhead in the Auburn Ravine **Presentation** – Jack Sanchez and John Rabe.
- California Ag Leadership Program Presentation Josh Huntsinger, Deputy Agriculture V. Commissioner.
- VI. **REPORTS**
 - A. Agricultural Marketing Program Christine Turner
 - B. Economic Development Board Lyndell Grey
 - C. Livestock and Natural Resources Farm Advisor Roger Ingram
 - D. Horticultural and Small Farms Advisor Cindy Fake
 - E. Municipal Advisory Council (MAC) Agendas Patti Beard
 - F. Placer Parkway Meeting Update William Morebeck
 - G. Agricultural Water Supply Issues Christine Turner

- VII. AGRICULTURAL COMMISSIONER'S REPORT Christine Turner
- VIII. NEW BUSINESS (NON-ACTION ITEM)
- IX. ADJOURNMENT